



Holy Cross Lutheran

THE HOLY TRINITY SUNDAY – MEMORIAL DAY OBSERVANCE

May 30, 2021 – 9 AM

AS WE GATHER The Sunday following Pentecost is always Holy Trinity. On this day we are confronted with who God is through what God does. He is the mighty God, the One in Three, before whom we sing “Holy, Holy, Holy.” He is also the Christ, the Savior who comes in flesh to redeem His fallen creation and restore the lost to Himself. He is also the Spirit who blows when and where He wills but breathes life into those dead in trespasses and sin and bestows faith where fear once lived. It all is expressed in the God who so loved the world—the most familiar and beloved Bible passage. Here, in this Gospel in a nutshell, is the triune God at work for us and our salvation. Today, we also recognize all who have served our country in the armed forces this Memorial Day weekend thanking the Lord for all our blessings especially the freedom to worship and confess Jesus as our Redeemer.

† IN DOMINE JESU †
(In the Name of Jesus)

PRELUDE

WELCOME “This is the day the Lord has made! Let us rejoice and be glad in it!” *Psalm 118:224*

HYMN “Holy, Holy, Holy” *LSB 507 vs 1-3*

INVOCATION

P: In the name of the Father and of the † Son and of the Holy Spirit.
C: Amen.

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

HYMN OF PRAISE “Holy, Holy, Holy” *LSB 507 v. 4*

PRAYER OF THE DAY

P: Let us pray together: **O almighty and everlasting God, You have manifested Your great love for us by delivering up Your only Son to the altar of the cross to give Himself up for us sinners. Grant us grace to know You as Father of mercy, to confess You as the Redeemer of the world, and by the gift of the Holy Spirit trusting in You with all our heart, mind, body, and soul. Through Christ, with Christ, and in Christ, all honor and glory is Yours, almighty Father, whom with the Spirit You are one Lord, one God, now and forevermore. Amen.**

† THE LIVING WORD †

OLD TESTAMENT READING

Isaiah 6:1–8

(We have seen the Lord of hosts.)

L: ¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!” ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” ⁸And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

L: This is the Word of the Lord. **C: Thanks be to God.**

EPISTLE

Acts 2:14a, 22–36

(Let all know that God has made Jesus both Lord and Christ.)

L: ¹⁴“But Peter, standing with the eleven, lifted up his voice and addressed them, ²²Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for Him to be held by it. ²⁵For David says concerning Him, “I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.” ²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet,

and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.” ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

L: This is the Word of the Lord. **C: Thanks be to God.**

VERSE

Isaiah 6:3b

ALL: Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory! Alleluia.

HOLY GOSPEL

John 3:1–17

P: The Holy Gospel according to St. John, the third chapter.
C: Glory to You, O Lord.

(“For God so loved the world, that He gave His only Son.”)

P: ¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶[Jesus said:] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P: This is the Gospel of the Lord. **C: Praise to You, O Christ.**

HYMN OF THE DAY

“God Loved the World So That He Gave”

LSB 571 vs 1-3

SERMON

“GOD’S WITNESSES!

DESCRIBING GOD AND HIS SPIRIT WITHIN YOU!”

³²**“This Jesus God raised up, and of that we all are witnesses.” Acts 2:32**

(Isaiah 6:1-8; Acts 2:22-36; John 3:5-17)

ATHANASIAN CREED

P: Whoever desires to be saved must, above all, hold the catholic faith.

C: Whoever does not keep it whole and undefiled will without doubt perish eternally.

P: And the catholic faith is this,

C: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P: For the Father is one person, the Son is another, and the Holy Spirit is another.

C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P: Such as the Father is, such is the Son, and such is the Holy Spirit:

C: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P: the Father infinite, the Son infinite, the Holy Spirit infinite;

C: the Father eternal, the Son eternal, the Holy Spirit eternal.

P: And yet there are not three Eternals, but one Eternal,

C: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C: and yet there are not three Almighty, but one Almighty.

P: So the Father is God, the Son is God, the Holy Spirit is God;

C: and yet there are not three Gods, but one God.

P: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C: and yet there are not three Lords, but one Lord.

P: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C: The Father is not made nor created nor begotten by anyone.

P: The Son is neither made nor created, but begotten of the Father alone.

C: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C: And in this Trinity none is before or after another; none is greater or less than another;

P: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

P: perfect God and perfect man, composed of a rational soul and human flesh;

P: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

P: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C: one altogether, not by confusion of substance, but by unity of person.

P: For as the rational soul and flesh is one man, so God and man is one Christ,

C: who suffered for our salvation, descended into hell, rose again the third day from the dead,

P: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.

P: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C: This is the catholic (universal and complete) faith; whoever does not believe it faithfully and firmly cannot be saved.

PRAYER OF THE CHURCH *(after petitions, Pastor prays “Lord in your mercy” please pray, “Hear our prayer”)*

(after all the petitions have been prayed, we commend all the prayers with these words)

P: Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord. **C: Amen.**

† CELEBRATION OF THE LORD’S SUPPER †

THE LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE PREPARATION *(for those receiving the Lord’s supper with the communion kit first, please prepare it as I prepare the altar for the Lord’s Words of Institution)*

THE WORDS OF OUR LORD

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and after giving thanks, He broke it and gave it to His disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also after supper, He took the cup, and after giving thanks He gave it to them, saying: “Drink of it, all of you; this is My † blood of the new covenant, which is shed for you for the forgiveness of all your sins. This do, as often as you drink it, in remembrance of Me.”

THE PEACE OF THE LORD

P: The peace of the Lord be with you always. **C: And also, with you.**

DISTRIBUTION

DISTRIBUTION HYMN **“God Loved the World So That He Gave”**

LSB 571 vs 4-6

POST-COMMUNION PRAYER OF THANKSGIVING

P: Let us pray together, **Almighty and ever-living God, we thank You for having fed us with the body and blood of Your Son, our Savior Jesus Christ; and we humbly ask You so to assist us by Your grace that, strengthened for service and for witness, we live each day in thankfulness to You for the work of the Holy Spirit in bringing us to and keeping us in the saving faith; through the same Jesus Christ, Your Son, our Lord, to whom, with You and the Holy Spirit, be all honor and glory, forever and ever. Amen.**

OFFERING/ANNOUNCEMENTS

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord upon you with His favor and † give you peace. **C: Amen.**

SONG OF SENDING

“Great Are You Lord”

by All Sons and Daughters

DISMISSAL

P: Go in peace and join Jesus on His mission! **C: Amen! We will! Amen!**

† SOLI DEO GLORIA †

(To God be the Glory)

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